

RANDY "DUKE" CUNNINGHAM

6th DISTRICT, CALIFORNIA

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:  
DEFENSELABOR, HEALTH AND HUMAN  
SERVICES, AND EDUCATION

DISTRICT OF COLUMBIA

PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

ASSISTANT MAJORITY WHIP



**Congress of the United States**  
**House of Representatives**  
 Washington, DC 20515-0550

PLEASE RESPOND TO:  
☐ 2350 RAYBURN HOUSE OFFICE BUILDING  
 WASHINGTON, DC 20515-0550  
 (202) 225-5452  
 (202) 225-2500 FAX  
☐ 813 WEST VALLEY PARKWAY  
 SUITE 920  
 ESCONDIDO, CA 92025  
 (760) 737-8438  
 (760) 737-8132 FAX  
 E-MAIL VIA WEB SITE:  
<http://www.house.gov/cunningham/>

DATE: \_\_\_\_\_

## FLAG REQUEST FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Flags may be ordered to be flown over the Capitol building to mark special occasions and are then accompanied by certification from the Architect of the Capitol.

Would you like your flag flown over the Capitol? \_\_\_\_\_ On a specific date? \_\_\_\_\_  
 (past dates are not available)

Please write any information you would like included on the Congressional certificate:

\_\_\_\_\_

\_\_\_\_\_

AVAILABLE FLAG SIZES:    3x5 Nylon, \$10.20 \_\_\_\_\_ 3x5 Cotton, \$10.95 \_\_\_\_\_  
                                  4x6 Nylon, \$14.20 \_\_\_\_\_ 5x8 Cotton, \$21.45 \_\_\_\_\_  
                                  5x8 Nylon, \$20.20 \_\_\_\_\_

flag sub-total: \_\_\_\_\_

NUMBER OF FLAGS TO BE FLOWN OVER THE CAPITOL \_\_\_\_\_ X \$4.05 SERVICE FEE: \_\_\_\_\_  
**GRAND TOTAL:** \_\_\_\_\_

Please submit a check or money order for the total amount along with a completed Flag Request Form to the Capitol Office. The address is located in the upper right hand of this form. Check/money order must be made payable to: **CONGRESSMAN CUNNINGHAM OFFICE SUPPLY ACCOUNT**. Orders are subject to availability, and prices are subject to change. Please allow six weeks for processing. Your flag will be shipped to the address you indicate above; if you have any questions, please call our Washington office at (202) 225-5452

\_\_\_\_\_

FOR OFFICE USE ONLY

Check # \_\_\_\_\_ Amount \_\_\_\_\_ Rec'd \_\_\_\_\_ To Architect \_\_\_\_\_ Shipped \_\_\_\_\_